Request for Review Delaware State Planning Coordination

540 S. DuPont Highway • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "Request for Review" in its entirety. This form will enable the state staff to review the project before scheduling a meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090.

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1.	Project Title/Name: MILLSBORO LA	NDING						
2.	Location: INTERSECTION OF NORTHEASTERLY SIDE OF MONROE ST. AND SOUTHEASTERLY SIDE OF GODWIN ST.							
3.	Parcel Identification #: 1-33-17.13-16)	4.	County or Local	Jurisdiction Name: MILLSBORO			
5.	Owner's Name:							
	Address:							
	City:	State:			Zip:			
	Phone:	Fax:			Email:			
6.	Applicant's Name: /EQUITABLE OW	pplicant's Name: /EQUITABLE OWNER: PHOENIX LTD						
	Address: 601 SOUTH DUPONT ST							
	City: WILMINGTON	State: DE			Zip: 19805			
	Phone: 656-7261	Fax: 764-7022			Email: HLROBERTSONINC@COMCAST.NET			
7.	Engineer/Surveyor Name: HOWARD	ngineer/Surveyor Name: HOWARD L. ROBERTSON, INC.						
	Address: 801 BRANDYWINE BLVD.							
	City: WILMINGTON	State: DE			Zip: 19809			
	Phone: 764-2456	Fax: 764-7022			Email: HLROBERTSONINC@COMCAST.NET			
8.	Please Designate a Contact Person ROBERTSON, INC.	n for this Project: CA	RM	INE F. CASPER	(ENGINEER) HOWARD L.			

Information Regarding Site:							
9.	Area of Activities (Acres +/-): 15.2		⊠ Yes	□ No			
10.	Is the application in compliance with the State Strategies N	s the application in compliance with the State Strategies Map?		□ No			
11.	Any previous applicants?	s?		⊠ No			
12.	Present Zoning: HR(HIGH DENSITY RES.)	13. Proposed Zon	ing: HR				
14.	Present Use: VACANT	15. Proposed Use	15. Proposed Use: TOWN HOME CONDOMINIUMS				
16.	6. Comprehensive Plan recommendation: Residential						
17.	Existing Sanitary Facilities						
18.	Water: Central	☐ On-Site		Public			
	Service Provider Name: Town of Millsboro						
19.	Sewer: Central	☐ On-Site		Public			
	Service Provider Name: Town of Millsboro						
20. If a site plan please indicate square footage: 118 UNITS @ 1600 SQ.FT./UNIT = 188,800							
21.	If a subdivision:		Residential				
22.	Number of Lots:						
23.	23. % of Impervious Surfaces: 30% Square Feet: 191938						
24.	. If a subdivision: Density of Project:		Number of Lots:				
25. Are there Flood Plain impacting this site? If so, please include this information on the site map.							
26.	Will the site impact wetlands?		☐ Yes	⊠ No			
	If yes, please define type: Source of Information:						
27.	Is the activity impacting any perennial streams, lakes or ot of water?	her natural bodies	☐ Yes	⊠ No			
	If yes, please list name:						
28.	Does this activity encroach on or impact any conservation	ditch?	☐ Yes	⊠ No			
	If yes, please list name:						
29.	29. Any developer funding for infrastructure improvement anticipated? ALL EXTENSIONS OF WATER, SEWER AND STORM WATER WILL BE AT DEVELOPERS EXPENSE						

30. Are any environmental mitigation measures included or anticipated with this project?	⊠ Yes	□ No				
If yes, please describe:						
31. Will this project generate additional traffic?	✓ Yes	□ No				
Estimated: 925-1025 ONEWAY TRIPS/DAY						
32. Are you aware of any impact this project will have on historic resources? NONE						
33. Are you aware of any environmental impact this project will have? NONE						
34. Is this activity located within the State's mapped critical resources or environmentally sensitive sites?	☐ Yes	⊠ No				
If yes, please List them:						
35. Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge?	☐ Yes	⊠ No				
If yes, please List them:						
36. Please make note of the time-line for this project: 1-3 YEARS						
Thank you for this input. Your request will be researched thoroughly. Please be sure to note the contact person so we may schedule your request in a timely manner.						



Preliminary Land Use Service (PLUS)

Millsboro Landing 2004-02-06 2002 False-Color

2002 False-Color InfraRed Orthophotography



Project Area Municipalities

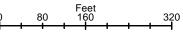


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PAVING

TREES-1

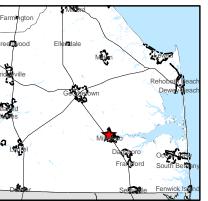


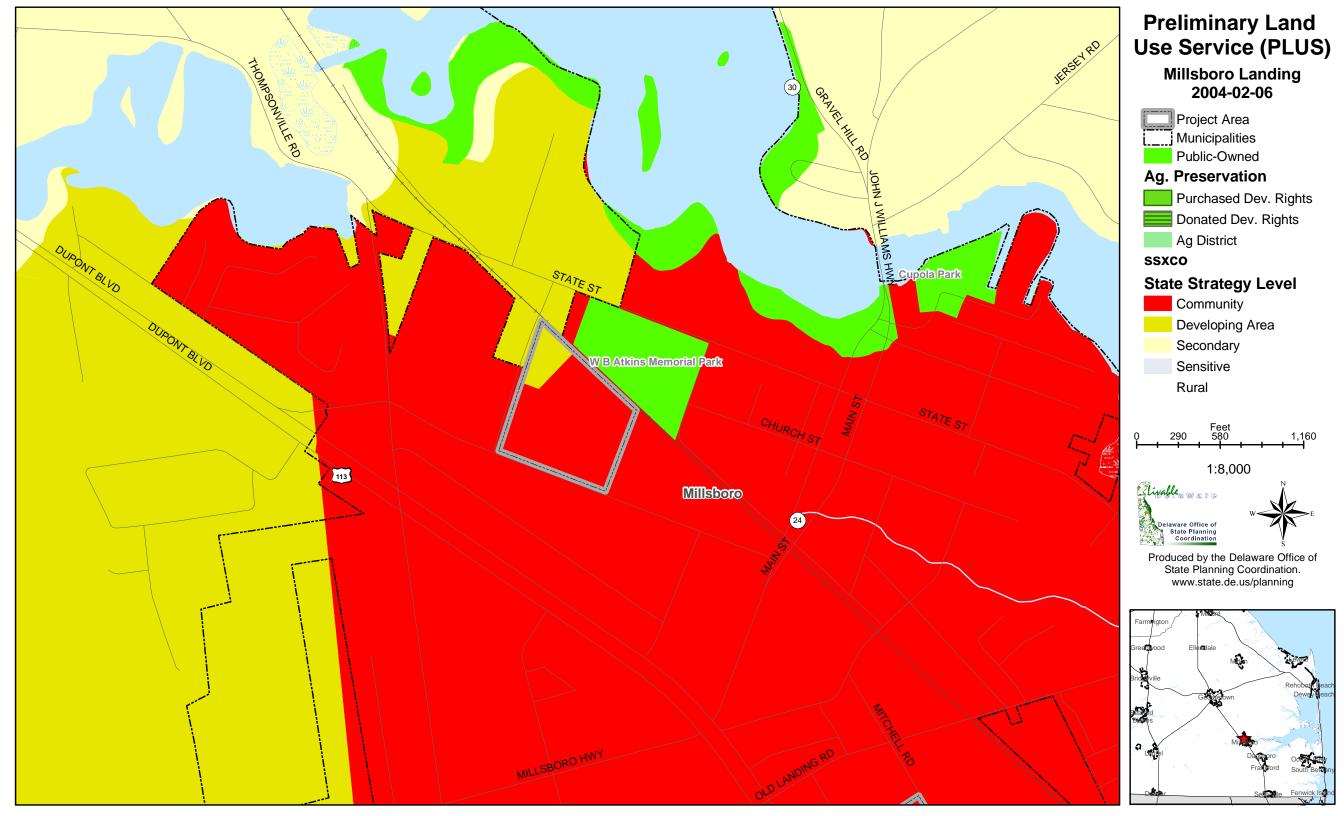
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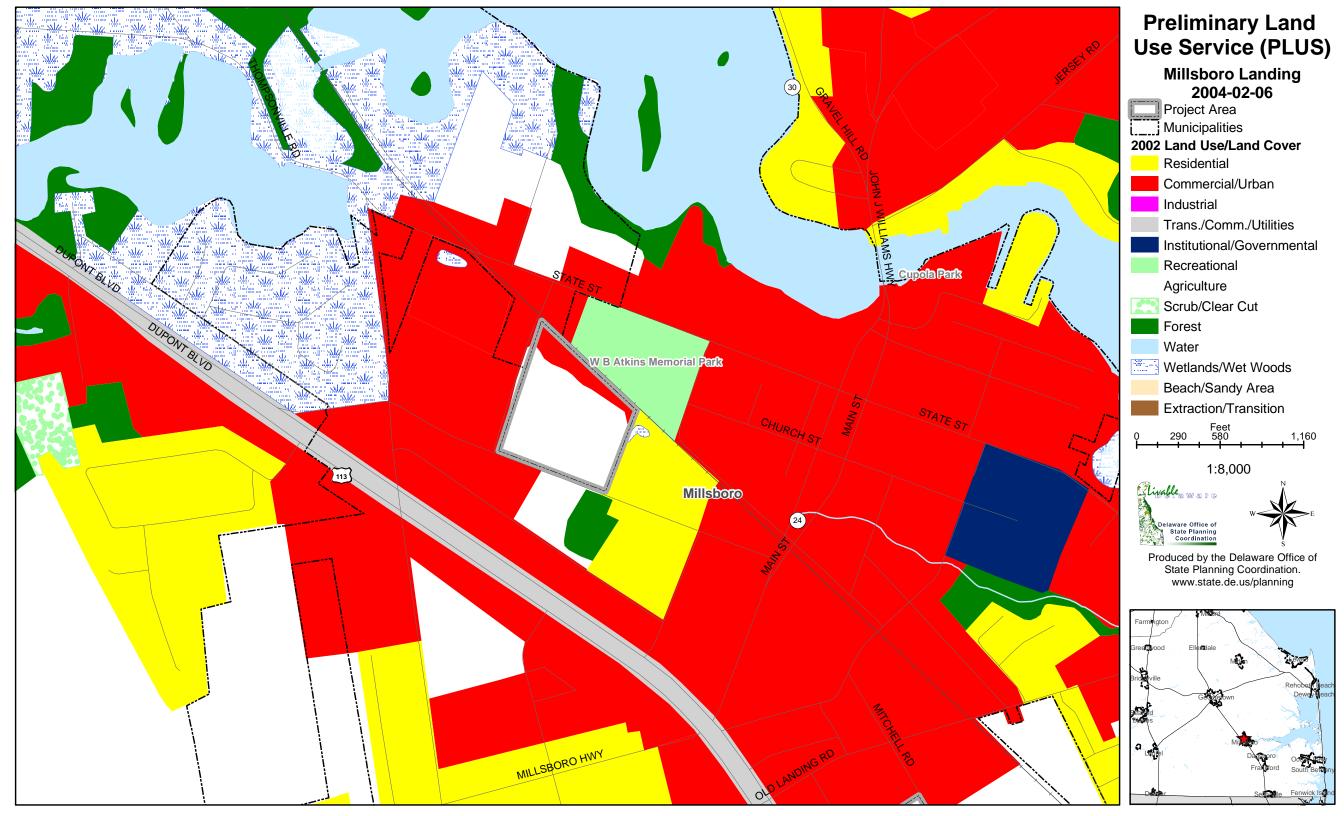




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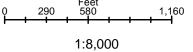


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